



CIN : L27105TN1985PLCO11566

CRIMSON METAL ENGINEERING COMPANY LIMITED

(Formerly : Sri Saarbati Steel Tubes Ltd)

Manufacturers & Exporters of E.R.W. STEEL TUBES - PIPES (BLACK & GALVANISED)

Redg. & Head Office :

No. 163/1, K SONS COMPLEX
II FLOOR, BROADWAY
CHENNAI - 600 108,INDIA.

Phone : 044-2524393/25240559

Fax : 044-25221130

Website : www.sarbatisteel.com

April 17 2021

To,

BSE Limited,
Phiroze Jeejeebhoy Towers,
Dalal Street,
Mumbai - 400001

Subject: Certificate under Regulation 40(9) of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015 for the quarter and year ended March 31, 2021

Security Code: 526977

Dear Sir/Ma'am,

Please find enclosed the Certificate under Regulation 40(9) of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, received from APAC & Associates LLP, Practicing Company Secretaries, for the half year ended March 31, 2021.

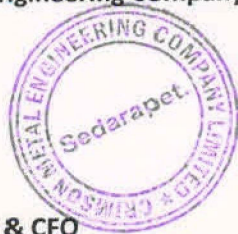
Kindly take the same on your records.

Thanking you,

Yours faithfully,

For Crimson Metal Engineering Company Limited

Chandrakesh Pal
DIN: 07277936
Wholetime Director & CFO



Encl: as above

Works : Sedarapet Industrial Estate, Mailam Road, Puducherry - 605 111.
Fax : (91) 413 - 2677346, Phone : 2678366. Website : www.sarbatisteel.com



To

Crimson Metal Engineering Company Limited
163/1, Prakasam Road, Broadway,
Chennai- 600108, Tamil Nadu

CERTIFICATE UNDER REGULATION 40(9) OF THE SEBI (LISTING OBLIGATIONS AND DISCLOSURE REQUIREMENTS) REGULATION, 2015

FOR THE HALF YEAR ENDED MARCH 31, 2021

We have examined all Share Transfer Deeds, Memorandum of Transfers, Registers, files and other documents relating to **CRIMSON METAL ENGINEERING COMPANY LIMITED**, having registered office at 163/1, Prakasam Road, Broadway, Chennai- 600108, Tamil Nadu, maintained by **Skyline Financial Services Private Limited (RTA)** having its office at **D-153A, 1st Floor, Okhla Industrial Area, Phase-I, New Delhi- 110020** pertaining to transfer of equity shares of the Company for the period from **October 01, 2020 to March 31, 2021** for the purpose of issuing a Certificate as per Regulation 40(9) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and other information as provide by the Company, I hereby certify as follows:

- A) Share/ ~~Debtenture~~ Certificate(s) relating to the transfer of Shares/ ~~Debtentures~~, if any, received during the period from **October 01, 2020 to March 31, 2021** as entered in the Memorandum of Transfers have been issued within thirty days of the date of lodgment for transfer, ~~sub-division, consolidation, renewal, exchange or endorsement of calls/ allotment monies~~ from respective date of lodgment of each deed excepting those rejected on technical grounds.
- B) *Any other information*

For APAC & Associates LLP
Company Secretaries

Place: Delhi
Date: April 17, 2021

CHETAN
GUPTA

Digitally signed by CHETAN GUPTA
DN: cn=CH, o=APAC & Associates LLP, email=chetan.gupta@apacandassociates.com, postalCode=110034, st=West-Bengal
NAGAR PVTAM PUNJAB
serialNumber=0094403668b1907f81814971ad32134a79a3ff
93629025b14e871be8722810, c=Personal, ou=CHETAN
GUPTA, postalCode=110034, postalCode+110034, st=West-Bengal
Date: 2021.04.17 14:19:29 +05'30'

Chetan Gupta
Partner

C.P No.: 7077

Membership No.: F6496

UDIN: F006496C000117288